

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Meeting Room - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Monday 16 May 2011  
**Time:** **10.00 am**  
**Matter:** To consider and determine an Application for a Variation of a Premises Licence by Greene King Retailing Limited in respect of Kings Arms and Chapter House, 9 – 13 St John Street, Salisbury

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Please direct any enquiries on this Agenda to Liam Paul, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718376 or email [liam.paul@wiltshire.gov.uk](mailto:liam.paul@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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## Membership:

Cllr Trevor Carbin  
Cllr Jose Green

Cllr George Jeans

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# AGENDA

1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

2. **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application**

To consider and determine an Application for a Variation of a Premises Licence by Greene King Retailing Limited in respect of Kings Arms and Chapter House, 9 – 13 St John Street, Salisbury

5.1. **Licensing Officer's Report** *(Pages 9 - 14)*

5.2. **Appendix 1 - Application to vary a premises license** *(Pages 15 - 36)*

5.3. **Appendix 2 - Location Map** *(Pages 37 - 40)*

5.4. **Appendix 3 - Current Premises License** *(Pages 41 - 46)*

5.5. **Appendix 4 - Representations** *(Pages 47 - 50)*